

### **TELL-A-TALE ENTRY FORM**



### Please type or print legibly

	Last Name		
Grade	Child's Date of	Birth (M/D/Y)_	
School	Te	acher	
Home Address			
City		Zip Code	
Story Title			
Number of pages (including	cover page, if included)		Chack and hav
<ul> <li>Only one entry per child.</li> </ul>			Check one box. This entry form is for an:
<ul> <li>Story and illustration(s) mu</li> </ul>	ust be the original work o	f the child.	Author
<ul> <li>Story may be fact or fiction</li> </ul>	-		Illustrator
<ul> <li>Text must be printed legit</li> </ul>			Author & Illustrator
<ul> <li>Please include the child's</li> </ul>	, , ,	arade level or	n all pages submitted.
, , , ,	, , ,		. Incomplete entries will be disqualificators (author and illustrator).
-	story as set forth ir	the contest	
Parent/Guardian Signature_			
Printed Name			
Email			
Daytime Phone(	)		
Would you like us to contact	you to pick up the story	after judging i	s completed? YES NO
If NO, may we donate your stor	y to the University of Findlay	's College of Ed	ducation? YES, you may donate
Submissions begin on F	ebruary 1, 2025.	Entrie	es may also be mailed to:
Entries must be received by February 28, 2025.			Tell-A-Tale Contest
Stories and illustrations may b	oe dropped off at the	Findlay-H	ancock County Public Library
Findlay-Hancock County Public Library			206 Broadway
Children's Department (206			Findlay, OH 45840
Arlington Library Branch (232 or Bookmobile during	<b>.</b>		? Contact us at 419-434-1077 or latale@findlaylibrary.org.
_	OFFICE U	JSE ONLY	

Entry form signed & completed (staff initials)\_\_\_\_\_

Date/Time received \_\_\_\_\_



# **TELL-A-TALE CONTEST RULES**



### **HOW TO ENTER**

- or the child can print their own story. The child can tell the story, which is written down by an adult,
- The child can illustrate the story. (Illustrations are not required.)
- the acknowledgement of contest rules. A parent or guardian must complete the entry form and sign
- submitted to the Findlay-Hancock County Public Library. A completed entry form, story, and illustration(s) should be

### WHO CAN SUBMIT A STORY?

- January 1, 2025 may submit a story. Children who will be in kindergarten through 5th grade by
- Children must live in Hancock County, OH or be associated or another school in Hancock County, OH. with Findlay City Schools, the Hancock County School District,

### WHEN MUST THE STORY BE SUBMITTED?

We'll start accepting stories on Saturday, February 1, 2025 All stories must be received by Friday, February 28, 2025

### JUDGING & PRIZES

- the judges are final and not subject to appeal or review. Entries will be judged by community advisors. All decisions of
- each grade at an awards celebration on April 16, 2025 Prizes will be awarded to first, second, and third places in
- names will be posted on our website by April 1, 2025 Winners will be notified by email or phone, and winners

# COVER ILLUSTRATION CONTEST!



for the cover illustration award cover illustration portion. Only cover illustrations will be judged illustrations must be sent in with a story in order to qualify for the for first, second, and third places in each grade level. Cover The Mazza Museum will be sponsoring cover illustration prizes

## WHAT ARE THE CONTEST RULES AND REGULATIONS?

- The story must be no more than 350 words
- The story must be written in the English language.
- handwritten legibly. Children who cannot write may dictate their story to be typed or The story may be typed or handwritten but it must be legible
- Illustrations or cover art are encouraged but not required
- Only one entry per person—after the first entry received, all other entries by the same child will be disqualified
- A story may have one person write and another person illustrate That entry will count as the sole entry for both people
- Only one-author stories quality (no co-authored stories).
- Only one-illustrator stories qualify (no co-illustrated stories)
- solely by the entrant. It cannot be copied from any other source The story must be wholly the original work of the entrant, written
- other rights, of any kind or nature, of any other person or entity. The story must not have been previously broadcast or otherwise trademark, copyright, rights of privacy, rights of publicity, or any The story cannot be in violation of or in conflict with the
- distributed or disseminated in any media or format.
- discretion. broadcast, as determined by the Tell-A-Tale Committee in its sole inappropriate, offensive, or otherwise unfit for dissemination or The story must not include any language or other content that is
- Any submitted stories and/or illustrations may be published in print clude the child's full name, school, and grade. website and social media. Published stories/illustrations will inand digitally on the Findlay-Hancock County Public Library

https://findlaylibrary.org/content/tell-a-tale Visit our website for more information:



# TELL-A-TALE IS SPONSORED BY

